



2018 GOLF-HOCKEY CAMP- REGISTRATION FORM

WEEK #1 JULY 16TH-20TH **WEEK #2 JULY 30TH-AUG 3RD**

CAMPER INFORMATION

PLEASE PRINT

| | |
|-----------------------------------------------------------------------------------------------------------|-----------------|
| Last Name: | First Name: |
| Male <input type="checkbox"/> Female <input type="checkbox"/> | DOB (mm/dd/yy): |
| Address: | |
| City: | Postal Code: |
| Medical Conditions <i>(including allergies)</i> : | |
| Golf Experience <i>(ie range a few times a year, Sawmill's Junior program, 1 week camp last summer)</i> : | |
| Will your golfer need to borrow clubs from Sawmill for the week? Please circle: YES / NO | |
| If you need to borrow clubs for the week are you: Please circle: RIGHT HAND / LEFT HAND | |
| Preferred hockey position: Please circle: CENTRE / WING / DEFENCE / GOALIE | |
| 2017 Hockey Team <i>(eg Lincoln Atom AE)</i> : | |

PARENT INFORMATION

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|-----------------------|
| Mother's Name: |
| Mother's Cell Number: |
| Mother's Email: |
| Father's Name: |
| Father's Cell Number: |
| Father's Email: |

PAYMENT INFORMATION

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| E-transfer \$475 (HST included) to carrie@sawmillgolf.com or cash (meeting spot at arena can be arranged) |
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**IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT
CARRIE@SAWMILLGOLF.COM OR 289.213.2555**

OFFICE USE ONLY

| | |
|-------------------------------------------------------------------------------------|-----------------|
| Registration form received (date): | Rung In (date): |
| Payment Recieved: E-transfer <input type="checkbox"/> Cash <input type="checkbox"/> | |